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| \\MFADIR.NO\Data\Userdata\OSL\Media\ceh\Pictures\Utenriksdepartementet_Niva2_Engelsk.jpg | Application for grants from the  Ministry of Foreign Affairs S01 – Application for project/programme support | |
| Ministry of Foreign Affairs  Postbox 8114 Dep  N-0032 Oslo | | The application and attachments should be sent to [post@mfa.no](mailto:post@mfa.no) with a copy to the unit responsible for the grant scheme. For more information see [www.regjeringen.no](https://www.regjeringen.no/no/dep/ud/tilskuddsmidler/skjemaer/id612525/). |
| **Read this first**   * The budget and results framework should be attached to the application. * In principle, all the information asked for in the application form should be filled in. If any questions are not relevant, this should be explained. * Instructions and questions that may be relevant are provided in the comments. These may be useful when filling in the sections concerned. | | |

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| **Key information** | | | |
| Name of applicant (and abbreviation) | | | |
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| Name of project/programme and a brief description | | | |
|  | | | |
| Grant scheme | | | |
|  | | | |
| Unit responsible for the grant scheme (in the Ministry or at a mission abroad) | | | |
|  | | | |
| Total amount apllied for in NOK | År 1 | År 2 | År 3 |
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| **PART I: GENERAL INFORMATION ABOUT THE APPLICANT AND PARTNERS** | | | | | | | | | |
| **1. Contact information, applicant** | | | | | | | | | |
| 1.1 Postal address | | | | | | | | | |
|  | | | | | | | | | |
| 1.2 Telephone no. | 1.3 Email address | | | | | | | | |
|  |  | | | | | | | | |
| 1.4 Website | | | | | | | | | |
|  | | | | | | | | | |
| 1.5 Contact person, name and title | | | | | | | | | |
|  | | | | | | | | | |
| 1.6 Contact person, email address | | | | | 1.7 Contact person, telephone no. | | | | |
|  | | | | |  | | | | |
| **2. About the applicant** | | | | | | | | | |
| 2.1 Type of organisation (enter a cross in one box per line) | | | | | | | | | |
|  | | | | | | | | | |
| Governmental/public | Non-governmental, specify: | | | | | | | Multilateral | |
| Norwegian, org. no.: | | | | Non-Norwegian, org. no. if relevant: | | | | | |
| 2.2 Brief description of applicant | | | | | | | | | |
|  | | | | | | | | | |
| 2.3 Brief description of applicant’s routines for procurement, anti-corruption work and internal control | | | | | | | | | |
|  | | | | | | | | | |
| 2.4 Information about the auditor | | | | | | | | | |
|  | | | | | | | | | |
| 2.5 Has the applicant previously received support from the Ministry, a mission abroad, Norad or FK Norway?  Yes  No | | | | | | | | | |
| 2.6 If yes, give details | | | | | | | | | |
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| **3. Bank details** | | | | | | | | | |
| 3.1 Name and address of the bank | | | | | | | | | |
|  | | | | | | | | | |
| 3.2 Name of the account holder | | | | | | | | | |
|  | | | | | | | | | |
| 3.3 Account number/IBAN number | | | | 3.4 Swift code | | | 3.5 Currency of the account | | |
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| **4. Partner(s)** | | | | | | | | | |
| 4.1 Name(s) of partner(s) (and abbreviation(s)) | | | | | | | | | |
|  | | | | | | | | | |
| 4.2 Postal address | | | | | | | 4.3 Country | | |
|  | | | | | | |  | | |
| 4.4 Telephone no. | | | 4.5 Email address | | | 4.6 Website | | | |
|  | | |  | | |  | | | |
| 4.7 Type of organisation (enter a cross in one box per line) | | | | | | | | | |
|  | | | | | | | | | |
| Governmental/public | | Non-governmental, specify: | | | | | | | Multilateral |
|  | |  | | | | | | |  |
| Norwegian, org. no.: | | | | | | | | | Non-Norwegian |
|  | | | | | | | | |  |
| 4.8 Brief description of applicant’s experience with this partner | | | | | | | | | |
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| **PART II: THE PROJECT/PROGRAMME** | |
| **5. General information about the project/programme** | |
| 5.1 Where will the project/programme be implemented (area/country)? | |
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| 5.2 Project/programme duration (mm.yyyy–mm.yyyy) | |
|  | |
| 5.3 Sector/field | |
|  | |
| 5.4 Is the application for additional support for a project/programme that is already receiving or has already received support? | |
| No | Yes, agreement no.: |
| 5.5 If yes, give a brief description of the results achieved so far and status for the project that has previously received support | |
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| **6. Applicant’s and partner’s/partners’ competence and capacity to carry out the project/programme** | |
| 6.1 The applicant’s and partner’s/partners’ experience with the thematic and geographical area of the project/programme and other relevant experience | |
|  | |
| 6.2 Distribution of roles between the applicant and the partner(s) | |
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| **7. Description of the project/programme and anticipated results** | |
| 7.1 The project/programme’s overall objective and target group (up to 500 characters in English, for statistical purposes) | |
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| 7.2 Description of the project/programme | |
|  | |
| 7.3 Comments on the attached results framework | |
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| **8. Risk, cross-cutting issues and sustainability** | |
| 8.1. Assess what risks could affect goal achievement. Also describe the risks that could have a negative impact on cross-cutting issues (human rights, women’s rights and gender equality, climate and the environment, and anti-corruption) | |

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| **Identification** | **Analysis** | | | **Management** | **Follow-up** | | |
| **Risk** | **Probability** | **Impact** | **Overall risk** | **Risk-reducing measures** | **Responsibility** | **Deadline** | **Status** |
| [Risk that could affect goal achievement] |  |  |  | • |  |  |  |
| • |
| • |
| [Cross-cutting issues: Negative impact on human rights] |  |  |  | • |  |  |  |
| • |
| • |
| [Cross-cutting issues: Negative impact on women’s rights and gender equality] |  |  |  | • |  |  |  |
| • |
| • |
| [Cross-cutting issues:  Negative impact on climate/environment] |  |  |  | • |  |  |  |
| • |
| • |
| [Cross-cutting issues:  Negative impact on anti-corruption] |  |  |  | • |  |  |  |
| • |
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| 8.2. Describe the sustainability, local ownership and exit strategy of the project/programme |
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| **9. Budget and financing plan** |
| 9.1. Comments to the attached budget |
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| **10. Additional information** |
| 10.1 Any additional information of relevance for the application |
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| **PART III: ATTACHMENTS** |
| Number \_\_\_ **Results framework (mandatory)**  Number \_\_\_ **Budget (mandatory)**  Number \_\_\_ Implementation/activity plan  Number \_\_\_ Theory of change  Number \_\_\_ Documentation of bank details  Number \_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Number \_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

## Date and signature

I confirm that I am authorised to enter into legally binding agreements on behalf of the applicant, and I confirm that to the best of my judgement the information in this application is correct.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Place and date Name, title and signature